3

4

5

6

7

premises



## ANIMAL BOARDING ESTABLISHMENTS ACT 1963, S.1

Number, construction and size of quarters in

which animals [are] [will be] accommodated.

Number of each type of animal which are

Method by which premises are ventilated

Natural

Artificial

[intended to be] accommodated on the

Type of heating provided

Lighting provided:

## APPLICATION FOR LICENCE TO KEEP AN ANIMAL BOARDING ESTABLISHMENT

TO: CITY OF LINCOLN COUNCIL				
NAME:	Lynn Leary Way GLE	BE PARK LINCOW LN24		
As [proposed] occupier(s) of the premises as mentioned below HEREBY APPLY under SECTION 1 of the ANIMAL BOARDING ESTABLISHMENTS ACT 1963, for a LICENCE to KEEP AN ANIMAL BOARDING ESTABLISHMENT at the premises. The sum of £ is enclosed, being the fee payable on this application.				
1	Postal address of premises	58 WOLSEY WAY GLEBE PARK LINCOLN LNZ 455		
2	Are you disqualified from:  a) Keeping a boarding establishment b) Keeping a pet shop c) Keeping a dog d) Having the custody of animals	YES/NO YES/NO YES/NO YES/NO		

DIA

DOGS WILL BE BOARDED

MAXIMUM FROM

IN THE HOUSE

DIFFERENT HOMES

CENTRAL HEATING

WINDOWS + DOORS

ELECTRIC LIGHTS

4 Dogs

Windows

8	vvater supply	MAINS	
9	Food storage arrangements	EACH DOG HAS THERE OWN STORAGE BOX	
10	Arrangements for disposal of excreta	DOG BINS ON WALL CE BLACK BIN	
11	Details of isolation facilities provided for control of infectious diseases	CACH DOG GANBE CONFINED to ONE FOOM and VIPPIES WILL ARRANGE COLLECTION TO	
12	Name and address of usual veterinary surgeon	MEDIVET /WHITEGATES MAN ROAD WASHING BOROLAH LINCOLA	
I agree to permit a person authorised by the council to inspect the premises before any licence is granted.			
I apply for a licence to keep an animal boarding establishment from [date of issue/1 January 20]*			
*[Delete as appropriate. A licence may run either from the date of issue or from 1 January next and remains valid for the remainder of the year in which it is issued]			
I/WE CERTIFY that to the best of [my] [our] knowledge and belief, the above particulars are true.			
Dated	: <u>5/4/18</u>	signed *: Lleave	
		*If signing on behalf of a Company or Partnership, state in what capacity	
FOR OFFICIAL USE ONLY			
DATE			
RECOMMENDATION			
DATE REPORTED TO COUNCIL & DECISION			
NO. OF LICENCE ISSUED			

DATE ENTERED IN REGISTER